

 NGC/VFGC Award Application

 Cover Sheet – 2025 - 2027

District Award Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District Award Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 State Award Number State Award Name

(if applicable) (if applicable)

 Regional Award Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_Regional Award Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (if applicable) (if applicable)

NGC Award Number NGC Award Name

 (if applicable) (if applicable)

Name of Group/Club/Individual Applying for Award

If club, number of members Award Size Group S M L

If state, number of clubs Award Size Group S M L

If more than one club, list names and District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name

Email Phone

Address

City State Zip



Region: South Atlantic Region State: Virginia

 State Awards Chairman: Heidi Sage

Email : hbsage@aol.com Phone: 540-878-8162

Address: 1057 Jacks Shop Rd. Rochelle, VA. 22738

Is this project New OR Continuing from previous work?

Beginning date Expected completion date OR Ongoing

**ATTACH completed application.** Unless noted in specific award description, all applications are limited to 3, single-sided pages. (Plus, this cover sheet.) No report covers, notebooks, etc. allowed. Follow descriptors on Scoring Sheet to prepare an accurate, complete report. Applications may be **submitted electronically** unless otherwise noted in award description. **Send to District Awards Chairman by the Dec. 1.** Only awards submitted through District Awards Chairmen will be accepted.