**ANNUAL REPORT – VFGC CLUB PRESIDENT**

**Please send a copy of this report NO LATER THAN MARCH 15 to:**

 **VFGC President Val Story valstory@aol.com**

**AND to your District President** (please place a check mark by your district)

\_\_\_\_ Blue Ridge Felice Proctor fproctor1@comcast.net

\_\_\_\_ Piedmont Diane Burgess burgessdiane@gmail.com

\_\_\_\_ Shenandoah Maureen Wilcox Maureen.fci@gmail.com

\_\_\_\_ South Central Jackie Fairbains jfairbarns@aol.com

\_\_\_\_ Southwest Donna Altizer dtizer1986@gmail.com

\_\_\_\_ Tidewater Mary Dixon mdixon2643@aol.com

*This form is also on VFGC’s website where it can be downloaded for you to fill out on your computer.*

*Please use extra sheets of paper if needed.*

**Club name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**DATE:**\_\_\_\_\_\_\_\_\_\_\_\_

**Club President** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**What does your club do best? Describe briefly your club’s most outstanding and/or interesting project(s) this year.**

**What did your club do to attract new members and/or to keep the current members interested and active?**

**What was the most outstanding program that your club members enjoyed this year? List the name of the program, the speaker, and contact information for the speaker. We will develop a list of speakers from the information you provide.**

**Describe your club’s fundraising project/s.**

**How many club members attended the VFGC 2024 Convention?** \_\_\_\_\_

**What can VFGC do to encourage your members to attend the annual VFGC Convention?**

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**What help can VFGC give your club?**

**Check ALL that apply to your club:**

\_\_\_\_ Added new club members this year How many? \_\_\_\_\_\_\_\_

\_\_\_\_ Created a Monarch Butterfly Way Station (include those of both the club and members)

 How many? \_\_\_\_\_\_\_\_\_

\_\_\_\_ Participated in a Plant Together Community Garden project

\_\_\_\_ Dedicated a Blue Star Memorial

\_\_\_\_ Landscaped or restored landscaping at a Blue Star Memorial

\_\_\_\_Had a tree planting project

\_\_\_\_ Applied for awards

\_\_\_\_ Published a club newsletter

 Frequency \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Distribution method \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Has a club website; give the address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Club is on Face book, Instagram or other Social Media:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Worked with youth/adults

\_\_\_\_ Applied for a VFGC Youth Grant

\_\_\_\_ Applied for a VFGC Grant to Beautify and Restore

\_\_\_\_ Members attended VFGC sponsored schools (Flower Show School, Landscape Design School)

\_\_\_\_ Held a flower show

\_\_\_\_Participated in TREX program

\_\_\_\_Awarded Scholarship(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Email submission preferred OR form may be printed and mailed to*

*Valerie Story, VFGC President, 2122 Whithorn Hill, Jeffersonton, VA 22724-1873*