



Virginia Federation of Garden Clubs, Inc.  
Member of National Garden Clubs, Inc.  
[www.viriniagardenclubs.org](http://www.viriniagardenclubs.org)

**APPLICATION FORM – VFGC OFFICE**  
**2019-2021 Term of Office**  
**(Application Deadline – August 15, 2018)**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street City Zip +4

GARDEN CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

QUALIFICATIONS, EXPERIENCE AND POSITIONS HELD (give dates)

A. LOCAL GARDEN CLUB

B. DISTRICT

C. VFGC, INC.

D. SOUTH ATLANTIC REGION

E. NGC, INC. (If applicable)

F. OTHER ORGANIZATIONS: OFFICES/POSITIONS HELD

G. WORK EXPERIENCE

H. EDUCATIONAL BACKGROUND (High School, College – degree, Graduate)

(Please attach an additional page if more space is needed)

Name \_\_\_\_\_

RECOGNITION AND HONORS: (Give brief description of awards, honors, name of organization and date received.)

ARE YOU FAMILIAR WITH PARLIAMENTARY PROCEDURE? (Robert's Rules of Order, Newly Revised) \_\_\_\_\_

CHECK IF APPLICABLE:

NGC ACCREDITED FLOWER SHOW JUDGE \_\_\_\_\_

NGC ACCREDITED LANDSCAPE DESIGN CONSULTANT \_\_\_\_\_

STATE POSITION YOU WOULD BE INTERESTED IN: \_\_\_\_\_

*(Please understand that there is no guarantee for a specific position)*

Please complete the application and email or mail by **August 15, 2018** to:

Marilyn J. Mason  
Chairman, VFGC Nominating Committee  
11418 Osprey Trail  
Spotsylvania, VA 22551

Questions? Contact Marilyn

**Phone:** 540-220-5328

**Email:** marilynmason37@gmail.com

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(Committee Use Only)

DATE OF ENDORSEMENT FROM NOMINATING COMMITTEE \_\_\_\_\_

Signed (Nominating Committee)

Nominating Committee Chairman \_\_\_\_\_

Blue Ridge District \_\_\_\_\_

Piedmont District \_\_\_\_\_

Shenandoah District \_\_\_\_\_

South Central District \_\_\_\_\_

Southwest District \_\_\_\_\_

Tidewater District \_\_\_\_\_