



District # _____ State # _____ SAR # _____

NGC Awards Application 2017-2019

NGC Award #: _____ Award Name: _____

Submitted by (name of club or council, etc):

[Enter name exactly as it should appear on any award received]

Date:

Number of members in club or council, etc.:

Contact information (club member name)

(address, phone, email)

Name of State Garden Club: Virginia Federation of Garden Clubs

Number in state garden club: 4700

State Awards Chairman: Heidi Sage Phone: (540) 948-3778

E-mail: Hbsage@aol.com

- Application is limited to three printed pages, front of pages only. **No** report cover, binders, plastic sheets allowed.
- Applications will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- **State Awards Chairman** must send 2 copies of entry if mailed (or send 1 electronically) to NGC Awards Chairman to arrive no later than **January 15**. Send to Mary Ann Ferguson-Rich ~ 1166 Broadview Rd. ~ Tallmadge, OH 44278-3310 ~ mafr43@hotmail.com ~ (330) 630-9625

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes____ No____ Beginning date: _____ Completion date: _____
2. Brief summary and objectives of project: (Use the remainder of this page for your summary, as well as p. 2 if needed)
3. Involvement of club members, other organizations, etc.
4. Project expenses and means of funding
5. Continuing involvement, follow-up, maintenance
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn)